Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every reord that proceedeth out of the mouth of God."



the stone, which was very large, had been rolled away. 3As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

6"Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.

Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

[The most reliable early manuscripts and other ancient witnesses do not have Mark 16:9-20.]

When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. 10She went and told those who had been with him and who were mourning and weeping. 11When they heard that Jesus was alive and that she had seen him, they did not believe it.

12 Afterward Jesus appeared in a different form to two of them while they were walk ing in the country. "These returned and reported it to the rest; but they did not be

14Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

15He said to them, "Go into all the world and preach the good news to all creation. 16Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. 17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; 18they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."

16 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. 20Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

Introduction

Many have undertaken to draw up an account of the things that have been fulfilled among us, 2just as they were

But they had no children, because Elizabeth was barren; and they were both well along in years.

8Once when Zechariah's division was on

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ahead of you to Galilee. You will see him there, just as he told you."

8 When the women ran from the tomb, they were confused and shaking all over. They were too afraid to tell anyone what had happened.

ONE OLD ENDING TO MARK'S GOSPEL^b

Jesus Appears to Mary Magdalene

(Matthew 28.9, 10; John 20.11-18)

Week, after Jesus had risen to life, he appeared to Mary Magdalene. Earlier he had forced seven demons out of her.

10 She left and told his friends, who were crying and mourning.

11 Even though they heard that Jesus was alive and that Mary had seen him, they would not believe it.

Jesus Appears to Two Disciples

(Luke 24.13-35)

12 Later, Jesus appeared in another form to two disciples, as they were on their way out of the city. 13 But when these disciples told what had happened, the others would not believe.

What Jesus' Followers Must Do

(Matthew 28.16-20; Luke 24.36-49; John 20.19-23; Acts 1.6-8)

14 Afterwards, Jesus appeared to his eleven disciples as they were eating. He scolded them because they were too

stubborn to believe the ones who had seen him after he had been raised to life. 15 Then he told them:

Go and preach the good news to everyone in the world. 16 Anyone who believes me and is baptized win be saved. But anyone who refuses to believe me will be condemned. 17 Everyone who believes me will be able to do wonderful things. By using my name they will force out demons, and they will speak new languages. 18 They will handle snakes and will drink poison and not behurt. They will also heal sick people by placing their hands on them.

Jesus Returns to Heaven

(Luke 24.50-53; Acts 1.9-11)

19 After the Lord Jesus had said these things to the disciples, he was taken back up to heaven where he sat down at the right side of God. 20 Then the disciples left and preached everywhere. The Lord was with them, and the miracles they worked proved that their message was true.

ANOTHER OLD ENDING TO MARK'S GOSPEL®

9-10 The women quickly told Peter and his friends what had happened Later, Jesus sent the disciples to the east and to the west with his sacred and everlasting message of how people can be saved forever.

b 16.9 One Old Ending to Mark's Gospel: Verses 9-20 are not in some manuscripts.
c 16.19 right side: See the note at 12.36. d 16.9,10 Another Old Ending to Mark's Gospel Some manuscripts and early translations have both this shorter ending and the longer one (verses 9-20).

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He Has Risen" Has Riser, who was crucified. He as he told you." 8 And they went out told joint he is not here; see the place and fled from the tomb. The went out told joint he is not here; and assemble from the tomb. lesus of Nazaretti, he is not here; see the place and fled from the tomb; for trembling and astonishment had come trembling less risen, he is he is going before and astonishment had come upon them; shere and likes there you will see him. shere they laid Peter that he is going before and they said nothing to any one, for they coles and Galilee; there you will see him, were afraid.* ordes and lee; there you will see him, were afraid.

Other texts and versions add as 16. 9-20 the following passage:

other texts when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom 9 Now when he was demons. 10 She went and told those who had been with him, as they mourned and were when they heard that he was alive and had been seen by her, they would not believe in Is had cost out they heard that he was alive and had been seen by her, they would not believe it. But when they he appeared in another form to two of them, as they would not believe it.

12 After this he appeared in another form to two of them, as they were walking into the country. 13 And

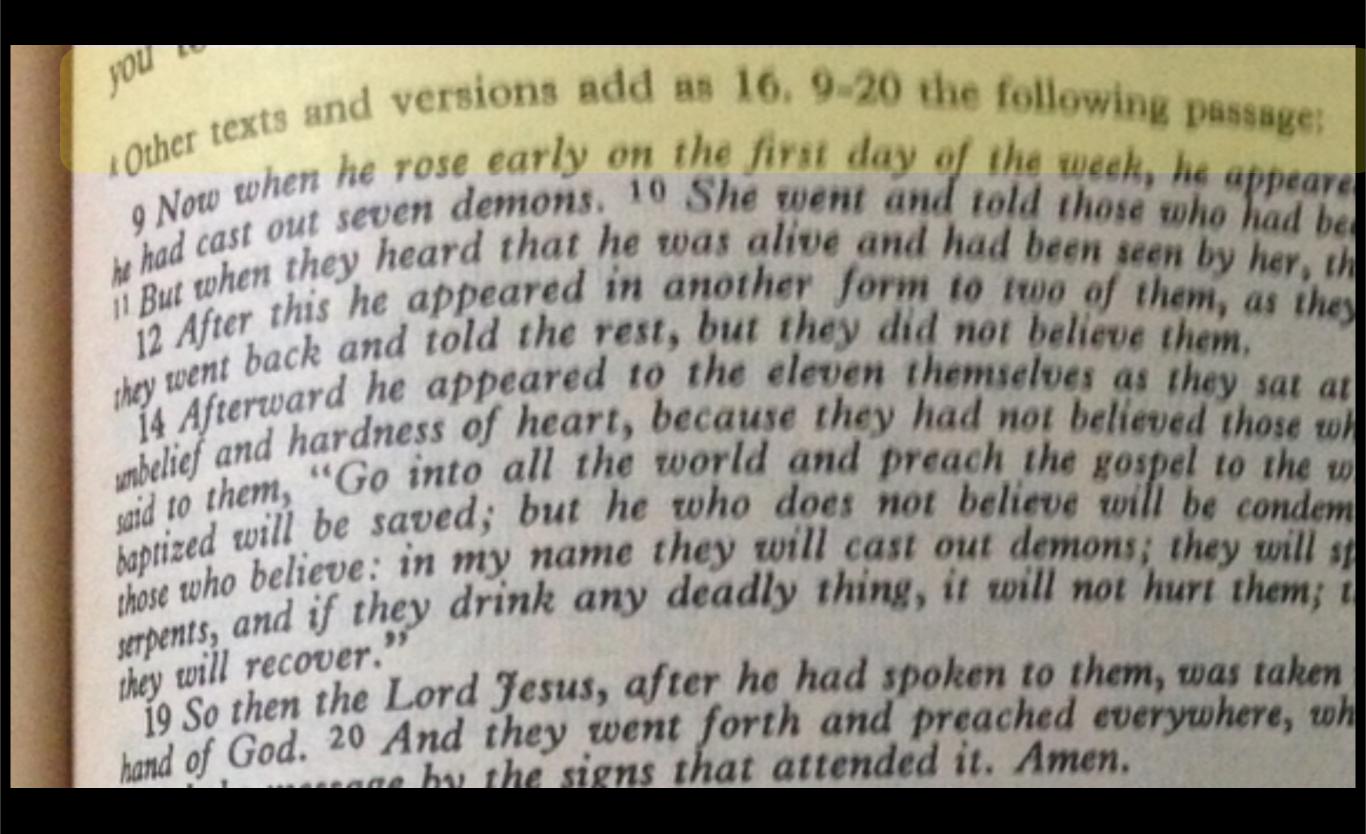
12 After back and told the rest, but they did not believe them, a 14 Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their 14 Afterward ness of heart, because they had not believed those who saw him after he had risen. 15 And he while and nut Go into all the world and preach the gospel to the whole creation. 16 He who believes and is historical will be saved; but he who does not believe will be condemned. 17 And these signs will accompany best who believe: in my name they will cast out demons; they will speak in new tongues; 18 they will pick up there who better they drink any deadly thing, it will not hurt them; they will lay their hands on the nich, and they will recover."

19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right 19 30 then 20 And they went forth and preached everywhere, while the Lord worked with them and con-

fined the message by the signs that attended it. Amen.

Other ancient authorities add after verse 8 the following: But they reported briefly to Peter and those with him all that they had been told. And after this, Jesus himself sent out by means of them, from east to west, in sacred and imperishable proclamation of eternal salvation.

16.7: Mk. 14. 28; Jn. 21. 1-23; Mt. 28. 7.

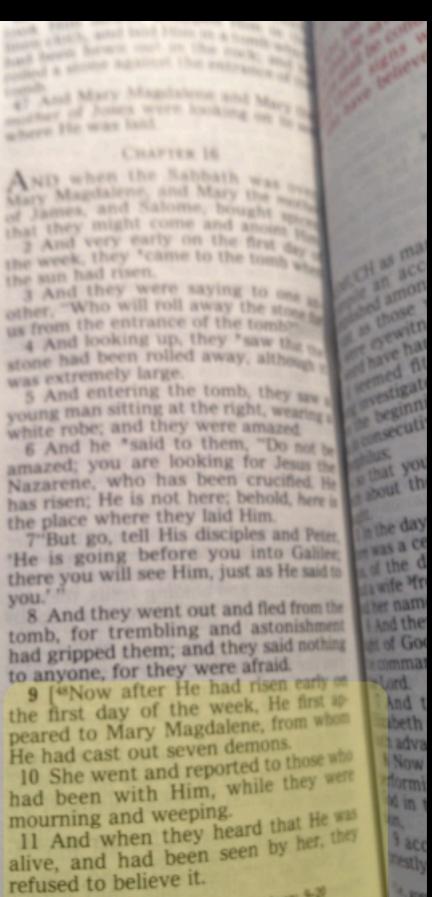


Smaller and in italics

screek and come describ from new was the chief princip on the accident, more month and theresands as hard survival. here, He campie were been Christ, the King of Serati, NAME OF STREET, SEC CO. AS. ad believe" And those who with Mim were cauting the in the mainth hour had a fell over the whole land e ninth hour Jesus cried I WORD, "ELOI, ELOI, LAMA which is translated, "My WHY HAST THOU FOR some of the bystanders egon saying, "Behold, He Uah. me ran and filled a sponge e, put it on a reed, and ink, saying, "Let us see will come to take Him uttered a loud cry, and l of the temple was torn to bottom. the centurion, who was a front of Him, saw the His last, he said, "Truly e Son of God!" vere also some women m a distance, among y Magdalene, and Mary mes the Less and Joses, le was in Galilee, they m and minister to Him; any other women who h Him to Jerusalem.

evening had already t was the preparation lay before the Sabbath.

ain this verse # l.e., noon

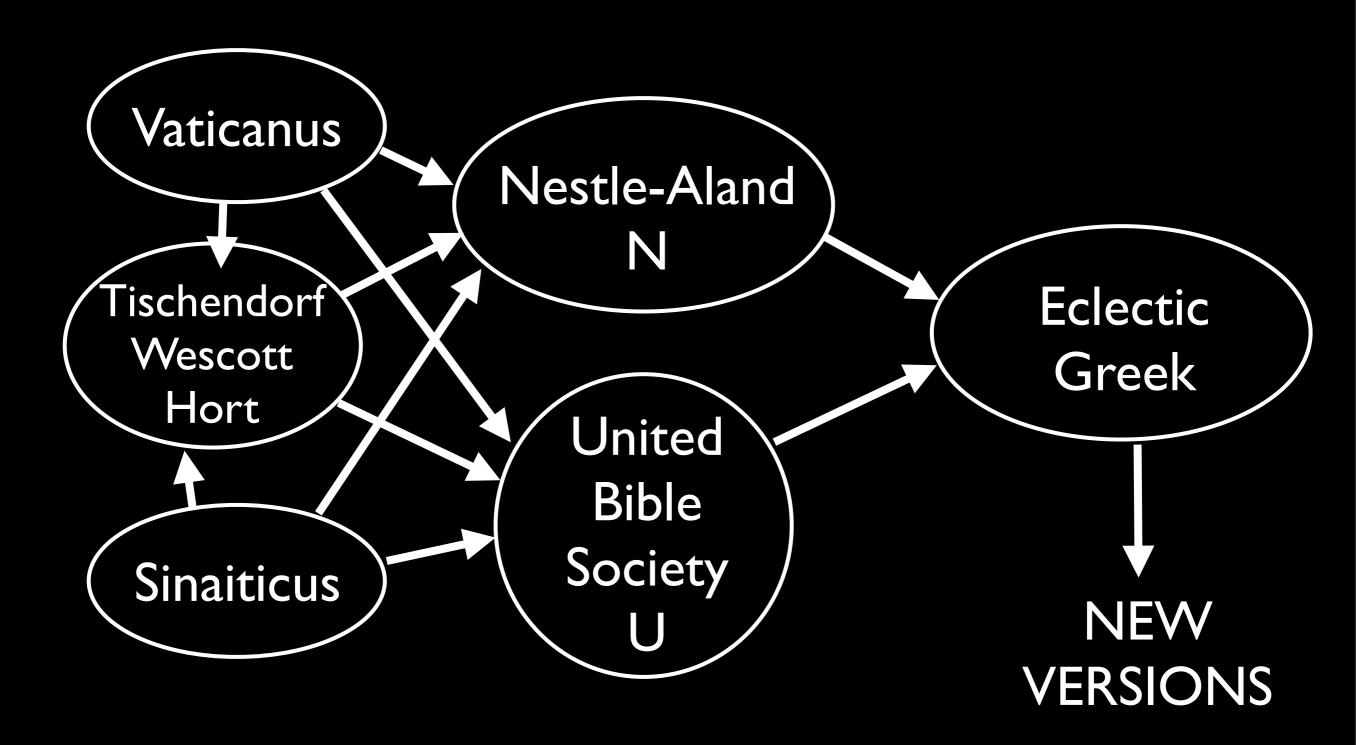


Some of the oldest mss. do not contain vv. 9-30

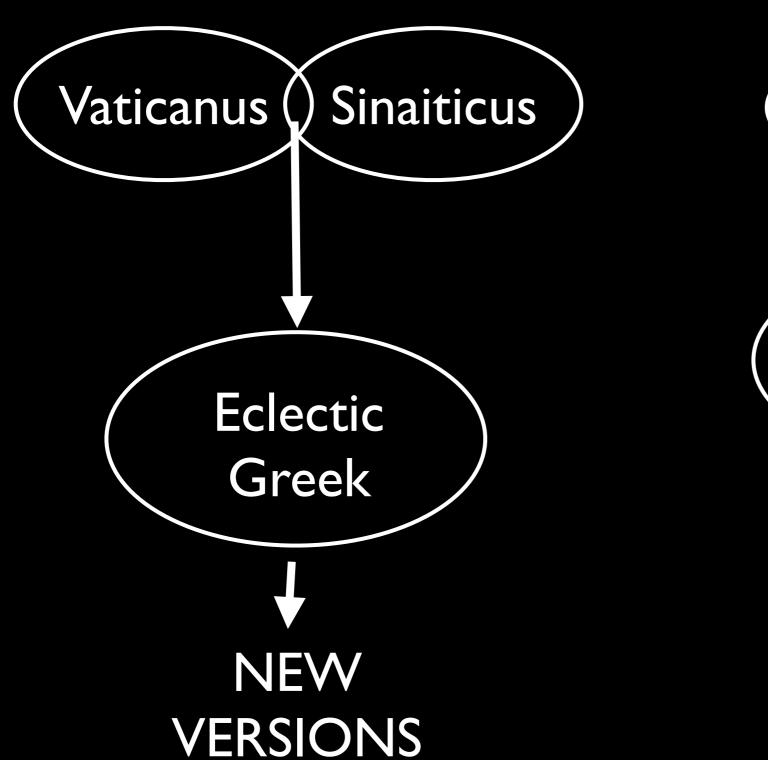
1 Day

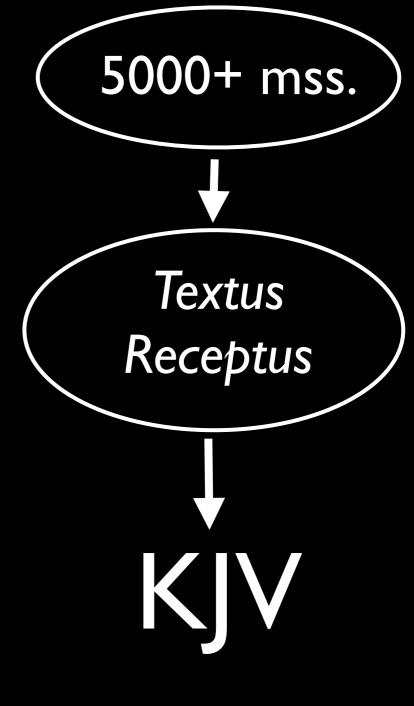
to anyone, for they were an and 9 [48Now after He had risen early the first day of the week, He first peared to Mary Magdalene, from wh He had cast out seven demons. 10 She went and reported to those had been with Him, while they w mourning and weeping. 11 And when they heard that He alive, and had been seen by her, refused to believe it. 48 Some of the oldest mss. do not contain vv. 9-20

Development of the Greek Text Used in the New English Versions



The Heart of the Issue: Which Greek Text?





he granted the body to Joseph.

he granted the body to Joseph.

Then he bought fine linen, took Him and wrapped Him in the linen. And he and wrapped Him in the linen. And he will him in a tomb which had been hewn out the rock, and rolled a stone against the Matt. 26:12; Mark 14:8.

Matt. 26:12; Mark 14:8.

And Mary Magdalene and Mary the And Mary Magdalene and Mary the And Joses observed where He was laid.

CHAPTER 16

The Resurrection of Jesus Matt. 28:1-8; Luke 24:1-9

Nagdalene, Mary the mother of James, Mary Salome Bought spices, that they might and anoint Him. John 20:1-8 · Lake 23:56 Fivery early in the morning, on the first law of the week, they came to the tomb when sun had risen.

Luke 24:1 And they said among themselves, "Who will roll away the stone from the door of the lamb for us?"

But when they looked up, they saw that the stone had been rolled away—for it was very large.

5 *And entering the tomb, they saw a young man clothed in a long white robe string on the right side; and they were sarmed.

John 20:11, 12

6 But he said to them, "Do not be alarmed.
You seek Jesus of Nazareth, who was crucifed. He is *risen! He is not here. See the place
where they laid Him. Hos. 6:2*

7 "But go and tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you."

8 And they went out "quickly and fled from the tomb, for they trembled and were amazed. "And they said nothing to anyone, for they were afraid.

Matt. 28-8

The Appearances of Jesus Luke 24:13-48; John 20:1-10

9 Now when He rose early on the first day

10 She went and told those who had been with Him, as they mourned and wept.

11 *And when they heard that He was alive and had been seen by her, they did not believe.

12 After that, He appeared in another form to two of them as they walked and went into the country.

13 And they went and told it to the rest, but they did not believe them either.

14 *Afterward He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.

15 *And He said to them, "Go into all the world *and preach the gospel to every creature.

16 R"He who believes and is baptized will be saved; but he who does not believe will be condemned.

[John 3:18, 36] [John 12:48]

17 "And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues;

18 "they" will take up serpents; and if they drink anything deadly, it will by no means hurt them; "they will lay hands on the sick, and they will recover."

Acts 28:3-6 · lames 5:14

The Ascension of Jesus Luke 24:49-53; Acts 1:9

19 So then, after the Lord had spoken to them, He was *received up into heaven, and sat down at the right hand of God. Is 9:7.

20 And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen. [Heb. 2:4]

16:8 NU, M omit quickly
16:18 NU and in their hands they will
16:20 Vv. 9-20 are bracketed in NU as not original.
They are lacking in Codex Sinaiticus and Codex
Vaticanus, although nearly all other mss. of Mark
contain them.

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AGE or ACCESS?

New Version Position

"older is better"

KJV Position

"access is required"

Copyists errors?

New Version Position

"older is better"

Additions are likely

KJV Position

"access is required"

Omissions are likely

Who decides?

New Version Position

"older is better"

Additions are likely

Man's Wisdom

KJV Position

"access is required" Ommissions are likely

God's Preservation